CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE	
7/26/10 C. Dong"Chip" Balger		
2.b. IF COMMITTEE, NAME OF CANDIDATE	<i>r</i> ———	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	266-2300
428 M'Callie Ave	Chatt TO State	Zip Code Phone Phone 7765
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City State	Zip Code Phone
911 Dunsin une	The Signed Min. TW :	27 277 423-886-1765
5. OFFICE SOUGHT (include district number, i	applicable) 6. NAME OF POLITICAL	TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	Douglas M	Johnson
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- PRE- QUARTER PRIMARY GENERAL	MID-YEAR YEAR-END SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REP	ORTINGPERIOD
9. (Check one)	June 30, a	2010
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)		
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemply sweet or affirm that the information contained in this same in		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign		
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
h	3/2 ()	A - Note
signature of candidate	date signature	of political treasurer date
		promical fleasurer 7 date
11. WITNESS SIGNATURE		
Minand Mahan	7/20/10 Nin A	I Vahan malarla
signature of witness	date sign	ature of witness date
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT		\$
b. TOTAL RECEIPTS THIS PERIOD		\$
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ ————
d. BALANCE ON HAND (12.a. plus 12.b. r	inus 12.c.)	s 45 11. SS
e. TOTAL LOANS OUTSTANDING	ZOIO TOU ST PM 🕾 🕂	\$
f. TOTAL OBLIGATIONS OUTSTANDING	COMMISSION EFECTION	\$ <u>O</u>

